



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **PUBLIC NOTICE**

### **FINAL DRAFT RULE TO LEGISLATURE**

The Department of Agriculture, Trade and Consumer Protection announces that it is submitting the following rule for legislative committee review, pursuant to s. 227.19, Stats.:

**CLEARINGHOUSE RULE #:** 13-107  
**SUBJECT:** Mobile Air Conditioners  
**ADM. CODE REFERENCE:** ATCP 136  
**DATCP DOCKET #:** 13-R-11  
**APPROVED BY GOVERNOR:** March 10, 2014

Dated this 24<sup>th</sup> day of March, 2014.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER  
PROTECTION

By  
Ben Brancel  
Secretary

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